Permit #F00021388-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00021388-A **Type of Permit:** FILMING **Release Date:** 10/28/2009

Production Company SKUNK US

Insured Company Name SKUNK PARTNERS LLC
Contact Phone No. 1 323- 463-2826
Contact Phone No. 2
Fax
Address 54 W 21ST ST
NEW YORK, New York 10010

Production Title BURGER KING

Type of Production Commercial - Standard

Producer MARRIE WASSON

Director JIM HOSKING

1st AD STEVE FERNANDEZ

Production Manager TOM MARTIN

FilmL.A. Coordinator Hans Groszkruger

Location Manager SIMON LAMPART
Primary Phone Mobile - 310-963-2203
Secondary Phone Office - 323-463-2040

Location Assistant N/A N/A
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LAUSD DEPOSIT	$500.00
LAUSD HALF USE FEE	$1,550.00
LAUSD CUSTODIAL FEES	$62.00

Total Permit Fee $2,212.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	F00021388-A	**Location Manager**	SIMON LAMPART
Production Company	SKUNK US	Primary Phone	Mobile - 310-963-2203
Insured Company	SKUNK PARTNERS LLC	Secondary Phone	Office - 323-463-2040
Production Title	BURGER KING		

Location Address 2050 N San Fernando Rd, Los Angeles, CA, 90065

Location Names

Location Type School

Location Description LAUSD CONSTRUCTION SITE

Film Dates 10/28/2009 - 10/28/2009 15:00 - 18:30

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Simon Lampart Skunk letter103.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	4
Generator	1
Motor Homes	2
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	65
Spot Check	1

Filming Activities Exterior Dialogue; crane; walk and talk;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note RIDER "A" RELEASES LOCATION

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of, SKUNK ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurers) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger hired by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

SKUNK
Name of Principal

By: _____
Representative's Signature

SIMON LAMPARD
Print Representative's Name

LOCATION MANAGER
Representative's title

_____
Principal's Address

310 - 963 - 2203
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT